

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA
Monday, December 2, 2019
7:30 p.m. – Council Chambers 1st Floor

1. **MEETING CALLED TO ORDER**
2. **INVOCATION Followed By PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **REMINDER: Please Speak Into The Microphone For BATV Recording**
5. **ITEMS REMOVED/ADDED/CHANGED**
6. **CONSENT AGENDA**
(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

Accept and Place on File:

- A. Historic Preservation Commission Minutes for October 14, 2019 and October 28, 2019
- B. Committee of the Whole Minutes for October 15, 2019 and October 29, 2019

Approvals:

- C. November 29, 2019 Payroll \$885,342.04
- D. Accounts Payable Check Register \$1,610,980.77
- E. City Council Minutes for November 18, 2019

Documents:

[HPC 10-14-19 Final Minutes.pdf](#)
[HPC 10-28-19 Final Minutes.pdf](#)
[COW 19-10-15M.pdf](#)
[COW 19-10-29M.pdf](#)
[19-11-29 PR 924.pdf](#)
[19-12-02 AP TOTALS.pdf](#)
[CC 19-11-18M.pdf](#)

7. **MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**
8. **CHAMBER OF COMMERCE**
9. **PRESENTATION: Tri-Cities Jank Ambassador – Joseph Maldonado**
10. **PRESENTATION: Access Toy Drive – Jeannie Bailey**
11. **PRESENTATION: Fox Valley Robotics Team**
12. **ORDINANCE 19-81: Conditional Use For U-Haul Commercial Vehicle/Equipment Sales And Rental In The GC General Commercial District, 1921A West Wilson Street**

(JLS 11/14/19 COW 11/19/19 13/0) CD

Documents:

[ORD 19-81 U-Haul 921A Wilson.pdf](#)

13. RESOLUTION 19-120-R: Council Chambers Video Upgrade (HC 11/25/19) GS

Documents:

[RES 19-120-R Council Chambers Video System Upgrade.pdf](#)

14. ORDINANCE 19-77: Amendment To Video Gaming Code (LN 11/15/19 COW 11/19/19 8/5) GS

Documents:

[ORD 19-77 Amending the Video Gaming Code.pdf](#)

15. RESOLUTION 19-114-R: 2020 Budget (PC 11/15/19 COW 11/19/19 13/0) GS

Documents:

[RES 19-114-R 2020 Budget.pdf](#)

16. ORDINANCE 19-73: 2019 Tax Levy (LP COW 11/19/19 13/0) GS

Documents:

[ORD 19-73 2019 Tax Levy.pdf](#)

17. ORDINANCE 19-74: SSA #30 Tax Levy (LP COW 11/19/19 13/0) GS

Documents:

[ORD 19-74 SSA 30 Tax Levy.pdf](#)

18. ORDINANCE 19-75: SSA #62 Tax Levy (LP COW 11/19/19 13/0) GS

Documents:

[ORD 19-75 SSA 62 Tax Levy.pdf](#)

19. ADMINISTRATOR'S REPORT

20. COMMITTEE REPORTS

21. OTHER BUSINESS

22. MAYOR'S REPORT

23. ADJOURNMENT

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.