

CITY OF BATAVIA
100 N. Island Avenue
Batavia, IL 60510
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA

Monday, May 20, 2019

7:30 p.m. – Council Chambers 1st Floor

- 1. MEETING CALLED TO ORDER**
- 2. INVOCATION Followed By PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. REMINDER: Please Speak Into The Microphone For BATV Recording**
- 5. ITEMS REMOVED/ADDED/CHANGED**
- 6. CONSENT AGENDA**

(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

Accept and Place on File:

- A. January, February and March 2019 City Council Reports (LP 04/30/19 COW 5/07/19 12/0)
- B. Building Reports April 2019

Approvals:

- C. May 17, 2019 Payroll \$863,954.58
- D. Accounts Payable Check Register \$3,305,212.91
- E. City Council Minutes for May 6, 2019
- F. Class B-1 (Package Sales) Liquor License Application for Chicago Tavern Group, Batavia LLC., d/b/a Crown Liquor - 135 First Street (DE 5/09/19 COW 5/14/19 13/0)
CS

Documents:

[January 2019 City Council Report.pdf](#)
[February 2019 City Council Report.pdf](#)
[March 2019 City Council Report.pdf](#)
[BuildingActivity_April.pdf](#)
[CC 19-05-06M.pdf](#)
[Class B Liquor License Chicago Tavern Group.pdf](#)
[19-05-17 PR 910.pdf](#)

- 7. APPOINTMENT: Paid-On-Call Recruits Sean Adams, Jared Beckman, Tyler Hoffman, Craig Lottie And Brendan Sullivan (RD 5-15-19) CS**

Documents:

[Appoint Recruit 05-2019.pdf](#)

- 8. MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**

9. **MAINSTREET MINUTE**
10. **PRESENTATION: Batavia Water Voted Best Tasting In Illinois (Jeremy Barkei)**
11. **PROCLAMATION: National Public Works Week (Gary Holm 4/26/19)**

Documents:

[2019 PW Week Memo and Proclamation.pdf](#)
12. **ORDINANCE 19-28: Amending The Text Of The Zoning Code (DMR 5/09/19)
(Continued From 4/9/19 COW – COW 4/23/19 10/1 – COW 5/14/19 12/2) CD**

Documents:

[ORD 19-28 ZC Text Amend-5-15-19.pdf](#)
13. **ORDINANCE 19-39: Annexing 216, 221, 224 And 229 Whipple Avenue (SCB 5/06/19
COW 5/14/19 14/0) CD**

Documents:

[ORD 19-39 ORD 19-40 ORD 19-41 Annex Pine-Whipple INVOL Combined
REP.pdf](#)
14. **ORDINANCE 19-40: Annexing 741, 749, 757 And 801 Pine Street (SCB 5/06/19 COW
5/14/19 14/0) CD**

Documents:

[ORD 19-39 ORD 19-40 ORD 19-41 Annex Pine-Whipple INVOL Combined
REP.pdf](#)
15. **ORDINANCE 19-41: Annexing 615 And 621 Pine Street (SCB 5/06/19 COW 5/14/19
14/0) CD**

Documents:

[ORD 19-39 ORD 19-40 ORD 19-41 Annex Pine-Whipple INVOL Combined
REP.pdf](#)
16. **ORDINANCE 19-38: Grant Of Conditional Use For A Microblading/Permanent Make-
Up Establishment – 3 E Wilson St Gabriel Sosa, Applicant (DMR 5/09/19 COW 5/14/19
13/0) CD**

Documents:

[ORD 19-38-CU-UrbanStyles.pdf](#)
17. **RESOLUTION 19-061-R: Authorizing Execution Of Certified Community Form For
Exempt Properties To Be Included In June 1, 2019 Kane County Stormwater
Ordinance Update (AMP 5/02/19 COW 05/07/19 12/0) GS**

Documents:

[RES 19-061-R Kane Co 2019 SW Exempt Prop List COW mtg packet.pdf](#)

18. RESOLUTION 19-062-R: Approval Of The Agreement Between The COB And Illinois Fraternal Order Of Police, Lodge 224 For January 1, 2019 – December 31, 2019 (WB 5/20/19) GS

Documents:

[RES 19-062-R Approval FOP Sgts Agreement 2019-2021.pdf](#)

19. ORDINANCE 19-42: Amending Chapter 5 Of Title 1 Of The City Code And Appointing Standing Committee Chairmen And Vice Chairmen (LN 5/15/19) GS

Documents:

[ORD 19-42 Amending Chapter 5 of Title 1 and Appointing Chairmen and Vice-Chairmen of Standing Committees.pdf](#)

20. ADMINISTRATOR'S REPORT

21. COMMITTEE REPORTS

22. OTHER BUSINESS

23. MAYOR'S REPORT

24. ADJOURNMENT

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.