

CITY OF BATAVIA  
100 N. Island Avenue  
Batavia, IL 60510  
(630) 454-2000 <http://www.cityofbatavia.net>

CITY COUNCIL AGENDA  
Monday, April 5, 2021  
7:30 p.m. – Council Chambers 1st Floor

To participate in the live meeting use the Webinar link below to register for the event at Registration Link [https://cityofbatavia-net.zoom.us/webinar/register/WN\\_72jdT4YuSvWtNqnmTnwSrQ](https://cityofbatavia-net.zoom.us/webinar/register/WN_72jdT4YuSvWtNqnmTnwSrQ). You will need to provide your name and email address.

Residents can listen by phone to the City Council meeting by Dialing (312) 626-6799 and use the Webinar ID 921 3210 5685. Webinar Passcode is 898383. Callers can ask question by pressing \*9 to raise their hand. Questions can be asked prior to the meeting at [publiccomment@cityofbatavia.net](mailto:publiccomment@cityofbatavia.net).

For viewing purposes only, the meeting will be broadcast live on BATV's YouTube channel which can be accessed from their website at myBATV.com at <https://www.youtube.com/user/BATV1017>

If you attend in person please be advised there is a 25 person limit in the Council Chambers.

1. MEETING CALLED TO ORDER
2. INVOCATION Followed By PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. REMINDER: Please Speak Into The Microphone For BATV Recording
5. ITEMS REMOVED/ADDED/CHANGED
6. CONSENT AGENDA  
(The consent agenda is made up of items recommended by city staff or council subcommittees which require approval. This agenda is placed as a separate item on the overall City Council agenda. The items on the consent agenda usually have unanimous committee support and are voted on as a "package" in the interest of saving time on non-controversial issues. However, the Mayor or any council member may, by simple request, remove an item from the consent agenda to have it voted upon separately.)

**Accept and Place on File:**

- A. Plan Commission Minutes for February 3, 2021
- B. Historic Preservation Commission Minutes for February 8, 2021
- C. December 2020 City Council Financial Report

**Approvals:**

- D. March 19, 2021 Payroll \$915,648.24 and April 2, 2021 Payroll \$961,938.09
- E. Accounts Payable Check Register \$4,701,628.23

- F. City Council Minutes for March 15, 2021
- G. 2020 Budget Amendment and Reconciliation Report
- H. APPROVAL: COW Executive Session Minutes for January 12, 2021, February 2, 2021 and February 9, 2021
- I. RESOLUTION 21-027-R: Authorizing Execution of a One-Year Renewable Contract With Shamrock Hardscapes & Restoration, Inc. for 2021 West Side Property Maintenance (SH 3/11/21 COW 3/16/21 11/0) CS
- J. RESOLUTION 21-028-R: Approve Execution of Contract with Hoerr Construction Inc. for Sanitary & Storm Sewer Pipe Lining (JPB 3/17/2021 COW 3/23/21 11/0)
- K. RESOLUTION 21-029-R: Consideration of an Application for Grant Funds Offered through the City's Downtown Signage Assistance Program to Light & Pine Collective 222 E. Wilson Street in the Amount of \$995.34 (SB 3/30/21 COW 3/30/21 11/0) CD

Documents:

[PC 2-3-21.pdf](#)  
[HPC 2-8-21 Final Minutes.pdf](#)  
[L. December 2020 City Council Financial Report.pdf](#)  
[21-03-19 PR B06.pdf](#)  
[21-04-02 PR B07.pdf](#)  
[CC 21-03-15M.pdf](#)  
[2020 Budget Amendments and Reconciliation.pdf](#)  
[RES 21-027-R 2021 West Side Property Maintenance.pdf](#)  
[RES 21-028-R Authorizing Award of Contract to Hoerr Construction.pdf](#)  
[RES 21-029-R Light and Pine Sign Grant.pdf](#)  
[21-04-05 AP TOTALS.pdf](#)

- 7. **MATTERS FROM THE PUBLIC: (For Items NOT On The Agenda)**
- 8. **APPROVAL: Class B1 (Package Sales) Liquor License Application For AA Suman, Inc., D/B/A R & S Liquors – 415 E. Wilson Street (DME 3/24/21 COW 3/30/21 11/0)**

Documents:

[Class B-1 Liquor License - R and S Liquors.pdf](#)

- 9. **APPOINTMENT: Reappoint Nancy Vance To The Board Of Fire And Police Commissioners (JEM 3/23/21)**

Documents:

[Reappoint Nancy Vance to Board of Fire and Police.pdf](#)

- 10. **PRESENTATION: Fox Valley Food For Health – Zac Cesario**
- 11. **PROCLAMATION: National Library Week**
- 12. **CHAMBER OF COMMERCE**
- 13. **ADMINISTRATOR'S REPORT**
- 14. **COMMITTEE REPORTS**
- 15. **OTHER BUSINESS**
- 16. **MAYOR'S REPORT**
- 17. **ADJOURNMENT**

Individuals with disabilities should notify the City Administrator's office at 630-454-2053 if they have a disability which will require special assistance or services and, if so, what services are required. This notification should occur as far as possible before the City-sponsored function, program, or meeting.